

Faculti Summary

<https://faculti.net/culturally-responsive-pedagogy-and-the-muslim-learner/>

This video outlines a discussion by researchers affiliated with the Center for Islamic Thought and Education at the University of South Australia concerning culturally responsive pedagogy and its implications for Muslim learners in Australian public schools. Following the tragic Christchurch mosque shootings, the lead author, Professor Muhammad Abdullah, emphasized the importance of confronting cycles of hate and prejudice, inspired by the healing voices from the affected community.

The authors highlight four main rationales for their research focus on culturally responsive pedagogy: 1) the increasing super diversity in Australian classrooms, 2) the complexity within the Muslim community often overlooked, 3) the negative discourses that dehumanize Muslims, and 4) the urgent need for educator training that respects the diverse backgrounds and strengths of Muslim learners.

The researchers argue that culturally responsive pedagogy should move beyond merely teaching about Islam to embracing the cultural and religious identities of students as assets in the learning process. They stress the importance of building relationships and understanding the unique experiences of Muslim learners, rather than relying on decontextualized knowledge about Islam.

Moreover, the text discusses the disconnect between educational policies promoting understanding and the actual practice in classrooms. It advocates for a shift in how educators perceive secularism in education, suggesting that spiritual and religious identities are essential components of learner identities that should be acknowledged and integrated within the classroom.

Overall, the text conveys a hopeful outlook for improving educational practices to create more inclusive and effective learning environments for Muslim students in Australia, acknowledging the work still required to bridge gaps between policy intentions and classroom realities.