

Faculti Summary

<https://faculti.net/queer-lasting-ecologies-of-care-for-a-dying-world/>

This video is a detailed reflection on the intersections of environmental thought and queer studies, emphasizing the concept of futurity in both fields. The author discusses how the critical focus on the future, prevalent in environmentalism, has intensified amid contemporary crises. This video focus prioritizes imagining and working toward future possibilities, often overshadowing alternative ways of relating to time and existence. The author argues that, particularly in queer contexts, there are meaningful practices of care and community that can thrive even in terminal conditions or when the prospect of a future seems bleak.

They suggest that a discourse focused solely on saving or envisioning the future might limit our understanding of what is possible. Instead, they advocate for recognizing the potential in "lasting," a term that encompasses both the persistence of communities and the complexities of existing in a present that may not lead to a brighter future. The book draws from historical moments of queer extinction—namely, the American 1890s and the AIDS crisis of the 1980s—highlighting how these periods reflect both threats to queer life and the resilience that emerges from them.

The author argues for a model that intertwines notions of queerness and environmentalism, suggesting that these fields cannot be thought of separately. They encourage a broader understanding of community and existence, one that acknowledges the significance of temporary, non-monumental interactions and relationships that sustain life in varied forms, even amid decline or crisis. Ultimately, the piece posits that change and possibility are achievable not just through a focus on the future, but by engaging with the present and the histories that shape our existence.